

**NEVADA OFFICE OF THE ATTORNEY GENERAL  
COMMITTEE ON DOMESTIC VIOLENCE AND  
SEXUAL ASSAULT (CDVSA)  
NV S.A.V.E. GOVERNANCE SUBCOMMITTEE**

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*Wednesday, April 29, 2026, at 1:00 p.m.*

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**Microsoft Teams meeting**

**Join:**

<https://teams.microsoft.com/meet/221612562834789?p=aTluUUVfEDnBT11HTZ>

**Meeting ID: 221 612 562 834 789**

**Passcode: v6qG6Bo6**

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[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 775-321-6111,,693360209#](#) United States, Reno

[Find a local number](#)

**Phone conference ID: 693 360 209#**

**For organizers: [Meeting options](#) | [Reset dial-in PIN](#)**

**Thank you for planning to attend this Teams meeting.**

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## **AGENDA**

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**Please Note:** (1) Items on the agenda may be taken out of order; (2) The NV S.A.V.E. Governance Subcommittee may combine two or more agenda items for consideration; and (3) The NV S.A.V.E. Governance Subcommittee may delay or remove an item from the agenda at any time. The NV S.A.V.E. Governance Subcommittee may recess for lunch at a time to be determined.

A period of public comment will take place at the beginning of the meeting and again prior to the adjournment of the meeting. The Chair may limit each speaker to 5 minutes, as time allows and at her/his sole discretion. No action may be taken on the matters mentioned during Public Comment until the matter is specifically included on an agenda as an action item. (NRS 241.020).

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1. Call to order and roll call of members.
2. Public Comment.

***Persons wishing to provide public comments remotely may access the meeting by telephone by dialing 1 775-321-6111 and using conference ID: 693360209# or through the Teams link posted on the agenda. Public comments will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available at the beginning of the meeting and as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows at his/her sole discretion. (NRS 241.020, NRS 241.030)***

3. **For Discussion:** Ombudsman Jamie Trevino will lead a discussion on wrapping up the NV S.A.V.E. implementation and future JMS vendor changeovers.
4. **For Discussion:** Ombudsman Jamie Trevino will lead a discussion about barriers that were run into while implementing the NV S.A.V.E. system and lessons learned.
5. For Discussion: Ombudsman Jamie Trevino will lead a discussion on potential additions to the NV S.A.V.E. system and what kind of data would be useful to be able to pull out of the system.
6. **For Information Only:** The Committee on Domestic Violence and Sexual Assault's future meeting dates:
  - Committee on Domestic Violence and Sexual Assault: July 14, 2026, at 3 p.m. and October 13, 2026, at 3p.m. | Virtual Location: Teams (Rural location TBD)
7. Public Comment.
8. **For Action:** Adjournment.

Meeting agendas are available for download at the NV S.A.V.E. Governance Subcommittee meeting page of the Attorney General's website: [https://ag.nv.gov/Hot\\_Topics/Victims/Committee\\_on\\_Domestic\\_Violence\\_-\\_Meetings/Agendas/](https://ag.nv.gov/Hot_Topics/Victims/Committee_on_Domestic_Violence_-_Meetings/Agendas/) and Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov). Anyone desiring the agenda or supporting

materials regarding any NV S.A.V.E. Governance Subcommittee meeting is invited to call or email the Ombudsman Jamie Trevino 775-684-1198 or [Jtrevino@ag.nv.gov](mailto:Jtrevino@ag.nv.gov). The agenda and supporting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General – Carson City**

100 North Carson Street, Carson City, Nevada 89701

Telephone: (775) 684-1100 | Fax: (775) 684-1108

**Office of the Attorney General – Reno**

5420 Kietzke Lane Suite 202, Reno, Nevada 89511

Telephone: (775) 687-2100 | Fax: (775) 688-1822

**Office of the Attorney General – Las Vegas**

1 State of Nevada Way Suite 100, Las Vegas, Nevada 89119

Telephone: (702) 486-3420 | Fax: (702) 486-3768

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If accommodations for the meeting are necessary, please notify Jamie Trevino, by calling 775-684-1198, or by e-mail at [Jtrevino@ag.nv.gov](mailto:Jtrevino@ag.nv.gov), no later than 48-hours prior to the meeting. This Notice of Public Meeting and Agenda has been sent to all members of the NV S.A.V.E. Governance Subcommittee and other interested persons who have requested a notice and agenda from the NV S.A.V.E. Governance Subcommittee.

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IN ACCORDANCE WITH NRS 241.020, THIS AGENDA HAS BEEN PROPERLY NOTICED AND POSTED  
ON OR BEFORE April 24, 2026, AT 9:00 A.M. AT THE FOLLOWING LOCATIONS:

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<p><b>Nevada Public Notice Website</b> <a href="http://www.notice.nv.gov">www.notice.nv.gov</a></p>	<p><b>Attorney General's Office</b> <a href="http://ag.nv.gov/">http://ag.nv.gov/</a></p>
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